FOR IMMEDIATE RELEASE

DATE: June 1, 2005 CONTACT: Kathy Besser (775) 684-5768

## \*\*\* MEDIA ADVISORY\*\*\*

**Who**: State Treasurer Brian K. Krolicki

**Where**: State Treasurer's Office

Capitol Building

101 N. Carson Street, Suite 4 Carson City, Nevada 89701

Videoconferencing in Las Vegas will be available in

The Governor's Office Conference Room

Sawyer State Office Building

555 East Washington Avenue, Suite 5100

Las Vegas, Nevada 89101

When: Thursday, June 2, 2005\*

8:00 a.m.

What: Treasurer Krolicki will unveil the winning design that will be

minted as Nevada's entry into the U.S. Mint's 50 State Quarter

Program.

As the 36<sup>th</sup> state to enter the Union, Nevada's quarter will be the 36<sup>th</sup> quarter minted through the U.S. Mint's program and

will be released in January 2006.

<sup>\*</sup> May be rescheduled due to the legislative calendar.